Feminist and political theorist Adriana Cavarero argues that globalization, by means of
deterritorialization, brings about a crisis of sovereignty in the territorial nation-state. This paper
argues that by depicting the crisis of the nation-state as the defining characteristic of
globalization, Cavarero ends up providing a one-sided Eurocentric account that threatens the
radical potential of her relational ontology. It seeks to supplement Cavarero’s claim that
globalization opens up radical political spaces for the actualization of the ontological notions of
plurality and uniqueness from a decolonial understanding of globalization. Finally, it turns
towards the texts published in the early stages of the Zapatista indigenous insurgency in southern
Mexico in order to propose that something like an active and self-conscious claim for dignity
might in fact actualize Cavarero’s own political ontology of plural uniqueness.