Over the years there has been a steady decrease in explicitly racist beliefs and attitudes in society. Despite this decrease, racial injustice and discrimination continue to persist. Research into implicit attitudes and beliefs have yielded promising results that could explain why said injustices continue to persist. These same results on implicit attitudes and beliefs have also been used to suggest that longstanding philosophical theories have been either vindicated or shown to be incorrect. In their paper Alex Madva and Michael Brownstein argue that recent work in implicit attitudes and beliefs have shown the Humean Action Theory to be incorrect and they, in turn, advocate an anti-Humean theory. In this paper, Hume’s Theory of action will be examined to see if, in fact, it falls victim to Madva and Brownstein’s critique.